

A meeting of the **REFERRALS (ASSESSMENT) SUB COMMITTEE** will be held in **MEETING ROOM 3.1, THIRD FLOOR, PATHFINDER HOUSE, ST. MARY'S STREET, HUNTINGDON, CAMBS, PE29 3TN** on **WEDNESDAY, 8 FEBRUARY 2012** at **2:00 PM** and you are requested to attend for the transaction of the following business:-

## **APOLOGIES**

**1. MINUTES (Pages 1 - 4)**

To approve as a correct record the Minutes of the meeting held on 29th November 2011 and adjourned to 19th January 2012.

**2. MEMBERS' INTERESTS**

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 below.

**3. GUIDANCE TO ASSIST ASSESSMENT OF CASE (Pages 5 - 8)**

- ◆ Local Assessment Case Handling Chart; and
- ◆ Guidance received from 'Standards for England' on the conduct of an assessment.

**4. EXCLUSION OF PRESS AND PUBLIC**

To resolve:

that the public be excluded from the meeting because the business to be transacted contains exempt information under paragraph 7(c) relating to the deliberations of a Sub-Committee of the Standards Committee established under the provisions of Part 3 of the Local Government Act 2000.

**5. PRE-ASSESSMENT REPORT AND ENQUIRIES - CASE NO. 48(B)**  
(Pages 9 - 30)

Enclosed, pre-assessment report by the Monitoring Officer to which is attached various other correspondence/information collated to assist Members in assessing the case.

**6. PRE-ASSESSMENT REPORT AND ENQUIRIES - CASE NO. 53**  
(Pages 31 - 58)

Enclosed, pre-assessment report by the Monitoring Officer to which is attached various other correspondence/information collated to assist Members in assessing the case.

**7. PRE-ASSESSMENT REPORT AND ENQUIRIES - CASE NO. 54**  
(Pages 59 - 90)

Enclosed, pre-assessment report by the Monitoring Officer to which is attached various other correspondence/information collated to assist Members in assessing the case.

**8. PRE-ASSESSMENT REPORT AND ENQUIRIES - CASE NO. 55**  
(Pages 91 - 118)

Enclosed, pre-assessment report by the Monitoring Officer to which is attached various other correspondence/information collated to assist Members in assessing the case.

**9. PRE-ASSESSMENT REPORT AND ENQUIRIES - CASE NO. 56**  
(Pages 119 - 136)

Enclosed, pre-assessment report by the Monitoring Officer to which is attached various other correspondence/information collated to assist Members in assessing the case.

Dated this 31 day of January 2012



Head of Paid Service

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
  - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Ms C Deller, Democratic Services Manager, Tel No 01480 388007/e-mail: [Christine.Deller@huntsdc.gov.uk](mailto:Christine.Deller@huntsdc.gov.uk) if you have a general query on**

**any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Sub-Committee.**

**Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.**

**Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (*under Councils and Democracy*).

**If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.**

***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.*

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# Agenda Item 1

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# Agenda Item 3

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# Agenda Item 5

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# Agenda Item 6

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# Agenda Item 7

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# Agenda Item 8

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# Agenda Item 9

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